# A SPEACH, DELIVERED TO THE KINGS most excellent MAIESTIE,

*At his Entrie into his Good-Towne of* EDINBVRGH, *vpon the* XVI. *of May,* ANNO DOMINI 1617.

In the Name of the Magistrates and Citizens of the said TOWNE,

*By Master Iohn Hay, their Clerke Deputie.*

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REX

# A SPEACH,
## Deliuered to the Kinges moſt excellent Majeſtie, at his *Entry into his good Towne* of EDINBVRGH, &c.

HOw joyfull your Majeſties returne (Gracious and dread Soueraigne) is to this your Majeſties Natiue Towne, from that Kingdome due to your Sacred perſon by Royall diſcent, the countenances & eyes of theſe your Majeſties loyall Subjects ſpeake for their hearts. This is that happie Day of our New-birth, euer to bee retained in freſh memorie, with conſideration of the goodneſſe of th'Almightie our God, conſidered

with acknowledgement of the ſame, acknowledged with admiratiõ, admited with loue, & louedwith joy; wherein our eyes behold the greateſt humane felicitie our heartes could wiſh, which is to gaze vpon the Royall countenance of our true Phœnix, the bright Starre of our Northerne Firmament, the Ornament of our Age, wherein wee are refreſhed, yea reuiued with the heat and bright Beames of our Sunne, the powerfull Adamant of our Wealth; by whoſe remouing from our Hemiſphære, wee were darkened, deepe ſorrow and feare poſſeſſing our heartes (without enuying your Majeſties happineſſe and felicitie) our places of ſolace euer giuing a newe heat to the feuer of the languiſhing remembrance of our wonted happineſſe: The verie Hilles and Groues accuſtumed of before to be refreſhed with the dewe of your majeſties preſence, not putting on their wonted Apparrell; but with pale lookes repreſenting their miſerie for the departure of their Royall King.

I Moſt humblie begge pardon of your Sacred Majeſtie, who moſt vnworthie and vngarniſhed by Arte or Nature with Rethoricall coloures haue preſumed to deliuer to your ſacred Majeſty, formed by Nature, and framed by education, to the perfection of all eloquence; the publike meſſage of your majeſties loyall ſubjectes, heere conuened vpon the verie knees of mine heart: Beſeeching your ſacred majeſtie, that mine obedience to my Superiours command may be a ſacrifice acceptable to expiate my preſumption:

your

your Majeſties wonted clemencie may giue ſtrength and vigour to my diſtruſtfull ſpirites, in gracious acceptance of that which ſhall bee deliuered, and pardoning mine eſcapes.

REceiue then, dread Soueraigne, from your Maieſties faithfull and loyall Subiectes, the Magiſtrates and Citizens of your maieſties good Towne of Edinburgh, ſuch Welcome as is due, from theſe who with thankfull hearts doe acknowledge the infinite bleſſinges plenteouſlie flowing from the paradiſe of your maieſties vnſpotted goodneſſe and Vertue, gouerned with the Scepter of Wiſedome, nowe fiftie yeeres to this your maieſties natiue Towne, wiſhing your maieſties eyes might pearce into their verie heartes, there to beholde the exceſſiue ioye inwardlie conceiued of the firſt meſſenger of your maieſties princelie reſolution to viſite this your maieſties good Towne, increaſed by your maieſties conſtancie in proſequuting what was ſo happily intended, and noweaccompliſhed by your maieſties fortunate and ſafe returne, which no tongue, howe liberall ſo euer, is able to expreſſe.

WHo ſhall conſider with an vnpartiall eye the continuall carefulneſſe your maieſtie hath had ouer vs from the firſt houre that Nature opened your maieſties eyes? The ſetled temper of your maieſties gouernament, wherein the nyceſt eye could finde no ſpot, your ſelfe as the life of the Countrey,

as the father of the people, inſtructing not ſo much by precept, as by example, your maieſties Court, the marriage place of Wiſedome and Godlineſſe: without impietie hee can not refuſe to auouch, but as your maieſties prudencie hath wonne the pryze from all Kinges and Emperoures which ſtandeth in degree of compariſon: So hath your maieſties gouernament beene ſuch, that euerie mans eye may bee a meſſenger to his minde, that in your maieſtie ſtandeth the Quint-eſſence in ruling ſkill, of all proſperous and peaceable gouernament, much wiſhed by our Fore-fathers, but moſt aboundantlie, praiſed be God, enjoyed by vs, vnder your Sacred maieſtie.

For if wee ſhall in a view lay before vs the times paſt, euen ſince the firſt foundation of this Kingdom, and therein conſider your maieſties moſt noble progenitoures, they were indeede all renowned princes for their vertues, not inferiour to anie Emperoures or Kinges of their time, maintained and deriued their Virgine Scepters vnconquered, from age to age, from the inundation of the moſt violent floods of conquering Sworde, which ouer-whelmed the reſt of the whole Earth, and carried the Crownes of all other Kinges of this Terreſtriall Globe captiues vnto thraldome: But farre ſhort of your ſacred maieſtie, nature hauing placed in your ſacred perſon, alone what in euery one of them was excellent, the ſenate houſe of the Planets being, as it would ſeeme, conuened at your maieſties birth, for decreeing of all perfections in your Royall perſon: The Heauens and

Earth witneſſing your Heroicall frame, none influence whatſoeuer beeing able to bring the ſame to anie higher degree.

IF wee ſhall call to minde the tumultuous dayes of your maieſties more tender yeeres, and therein your maieſties prudencie, wiſedome and conſtancie in Uniting the diſjointed members of this Common-wealth, who will not with the Queene of Scheba confeſſe hee hath ſeene more wiſedome in your Royall perſon, than report hath brought to forraine eares.

There is not of anie eſtate or age within this your maieſties Kingdome who hath not had particular experience of the ſame, and as it were, ſenſiblie felt the fruites thereof: The fire of ciuile diſcorde, which as a flame had deuoured vs, beeing thereby quenched, euerie man poſſeſsing his owne Vineyarde in peace, reaping that which hee hath ſowne, and enjoying the fruites of his owne laboures: Your maieſties great vigilancie and Godlie zeale in propagating the Goſpel, defacing the monumentes of Idolatrie, baniſhing that Romane and Antichriſtian Hierarchie, and eſtabliſhing of our Church, repairing the ruines thereof, protecting vs from forraine inuaſion. The rich trophees of your maieſties victories, more powerfullie atchieued by your ſacred wiſedome; and deſerued more worthilie by your vertue, than theſe of the Cæſars, too much extolled by the ancients; all ages ſhall recorde: and euen our poſteritie ſhall bleſſe the

Almighty our God, for giuing to vs their Forefathers: A King in heart vpright as Dauid, wise as Salomon, and godlie as Iosias.

THis also your majesties Good Towne of Edinburgh is not the left witnesse of your majesties royall beneficence, and superexcellent wisedome, which beeing founded in the dayes of that worthie King, *Fergus the first*, builder of this Kingdome, and famous for her vnspotted fidelitie, to your maiesties most noble progenitours was by them enriched with manie Freedomes, Priueledges, and Dignities, which all your maiestie hath not onelie confirmed, but also with accession of manie more enlarged, beautifying her also with erecting of a Colledge, famous for profession of all liberall Sciences: So that shee justlie doeth acknowledge your majestie as the author and conseruer of her peace, her sacred Phisition, who bound vp the woundes of her distracted Commonwealth, the onelie magnes of her prosperitie, and the true fountaine from whence, vnder God, all her happinesse and felicitie floweth, and doeth in all humilitie recorde your majesties Royall fauoures extended towardes her aswell absent as present.

WEe should prooue most vngratefull, if wee should passe ouer in silence your maiesties sacred wisedome, in disposing of the gouernament of this your maiesties natiue Kingdome, during your maiesties absence, and placing such subalterne magi-

magiſtrates and officers of the Crowne, within the ſame, who haue ſhined as cleare Starres in this firmament, keeping euer the preſcript of your maieſties Royall commandes, watching for the good of your maieſties Subiectes, and ſquaring all their actions to your maieſties frame, as their paterne: and returning all their ſpringes to the ſame fountaine from whence they themſelues receiued influence of vertue: beeing vigilant in nothing more than in procuring the good and peace of this Church and Commonwealth: To approue their loyaltie to your maieſtie and to knit vs your maieſties Subiectes in a more firme knot of obedience to your ſacred authoritie.

NEither hath the oceane of your maieſties vertues contained it ſelfe within the precinct of this Ile: What eare is ſo barbarous, that hath not heard of the ſame? What forraine Prince is not indebted to your ſacred wiſedome? What reformed Church doeth not bleſſe your maieſties Birth-day, and is not protected vnder the winges of your maieſties ſacred authoritie from that Beaſt of Rome and his Antichriſtian locuſtes, whoſe walles your maieſtie by the Soueraigne wiſedome wherewith the Lord hath endewed your ſacred perſon hath battered & ſhaken more than did the Gothes and Vandales, the olde frame of the ſame by their ſworde: Would God as your maieſtie hath made happie beginninges in drying vp their Euphrates, laying the nakedneſſe of that hoore open to the view of the world, & ruinating of that

nean hydra: So your maiesties dayes may bee prolonged, to see the accomplishment of the same.

ALl this your Majesties Royall Storehouse of vertues perpetuall vigilancie in managing of the publicke affaires, your prudencie in your actions, your vertue in your life, and your felicitie in all the Lord hath crowned, not onelie with continuance of your maiesties peaceable gouernament ouer vs, your natiue Subiectes more yeares nor anie of your predecessoures reignes attained vnto: But also with accession of three great Kingdomes, and made your name famous thorow the whole Earth aboue all the Princes of your time.

And therefore, wee your maiesties most humble Subjects doe in all submission of minds acknowledge your maiestie, not onelie for our just and lawfull Prince; but also the first founder of the United Monarchie of this famous Ile, borne for the good of the same; who during the whole time of your maiesties most happie reigne, hath so in publicke carried your selfe ouer vs your maiesties Subiectes, as if yee were priuate, no man could lay anie imputation or blotte to your vnspotted life, who neuer more desired to bee aboue vs than for vs, nor to bee accounted great than good: joyning euer to your maiesties power modestie and true pietie: And that as for your sacred vertue, your maiestie deserueth to bee Monarch of the worlde: So for your pietie and vnfained zeale in propagating and maintaining of the Gospel, doth of

due

due appertaine the true titles of the moſt Chriſtian and Catholicke King.

FOr the which all your Majeſties Royall fauoures hauing nothing to render but that which is due, We your Majeſt. humble Subjects, proſtrate at your Majeſt. ſacred feete, lay downe our Liues, Goods, Liberties, and whatſoeuer elſe is moſt deare vnto vs: and doe vow to keepe vnto your ſacred Majeſty vnſpotted Loyaltie and Subjection, and ſhall euer bee readie to ſacrifice and conſecrate our ſelues for maintainance of your Royall Perſon and Eſtate: Praying th'Eternall our God, that Peace may bee within your Majeſties Walles, Proſperitie within your Majeſties Palaces, Length of Dayes to your Sacred Perſon, One from your Majeſties Loynes neuer wanting to weigh the Scepter of theſe your Majeſties Kingdomes, And that Mercie may bee to your Majeſtie and your Seede for euer.

FINIS.

REX

# ORATIO
## PER EVNDEM SERENISSIMO REGI
### EX HIBERNIA.

REditum tuum (Rex Maxime) fortunatissimum, in Regnum hoc tuum, & vrbem hanc diu & anxie probis omnibus expetitum, Obvius gratulatum tibi hic prodit consessus; O fœlicem hunc diem, albo notandum lapillo, & altissimis pectoribus ad perpetuam divini beneficii memoriam insculpendum, qui te sospitem & salvum iam pene post tria lustra in patriam reducem tuis, tuosque tibi subditos arctissimo amore, & obsequio obnoxios, restituerit.

*Venisti tandem tuaque expectata popello*
*Vicit iter durum pietas.*

Difficilis admodum mihi imposita est provincia publicam omnium lætitiam, benignos singulorum affe-

ctus, innatam animorum in patrem patriæ benevolentiam, coram Rege ipso non orationis elegantiarum modo, sed & rationis ponderum scientissimo, tanto etiam doctissimorum stipato comitatu verbis exprimere: In hanc tamen partem, vt officio promptus dicar, peccare malui & paupertini ingenii maciem obsequendo publicare, quam sub rustico pudore in tanta omnium oblectatione, in tam celebri & quasi insperato totius patriæ gaudio obmutescere: quamvis tuarum laudum testimonia, quæ ego ingenii culpa enarrando non deteram, in subditorum pectoribus inhæreſcere, quam in linguis versari malueris. Ludet operam profecto & frustra fuerit, qui ineffabilem Scotorum & devotissimæ huius vrbis voluptatem sermone commemorare, nedum exæquare studuerit

*Verus amor nullum novit habere modum.*

Quocunque oculos circumflexeris, quocunque gressum contuleris, circumspice, omnium ora, oculosque in te vnum admiratione veneranda & amico intuitu defixa invenies,

*—utinamque oculos in pectora posses*
*Inserere & sanctos intus deprendere amores.*

Herbæ & semina hiberno frigore & nive obtecta, quæ in terræ viscеribus hieme, quasi sepulta & obruta delituerunt, vbi primum ab austro ad Septentrionem mundi ille oculus, qui accessu & vitali calore suo inferiora reficit, vegetatque, ascenderit, protinus capita sua exerunt, & in dias auras luminis erumpentia advenientem

advenientem quaſi Phœbum virore ſuo & colore verno ſalutant: Scotia tua illuvie, vaſtitudine, quotidiano mœrore propter dilectiſſimi Regis abſentiam hucuſque ſqualida & lugubris in leſſu & triſtitia contabuit: verum exoptatiſſimo tuo in patriam audito reditu, tanta omnium animos lætitia invaſit, tam ſubitum & certum exortum eſt gaudium, vt divino quodam afflatu repente immutatos dicas: ipſaque

*Scotia quæ fuerat globus & ſine imagine moles*
*Nunc redit in faciem membraque digna Deo.*

In riſus abeunt lachrymæ, ſua gaudia quiſque ſermone & vultu celebrat: Quare, ne in tanta animorum exultatione, Nos, quos potiſſimum tua præſentia beaſti, καφα-πρόσωπα in hac ſcæna videamur præfectus, Conſules, Senatores, Populuſque tuus Edinburgenus, quem vndatim ex ædibus erumpentem ad ſolis tui iubar ſpectandum: Cernis χαιρε χαιρε χαιρε ſuum clamant, fauſta omnia & fœlicia adventui huic & adventanti ex intimo pectoris ſenſu comprecantur & vovent: vt ſi prius torpore, in ſenium effæta quaſi, & deſita hæc tua vrbs (Sereniſſime Princeps) diuturna tua abſentia vergere quotidie & marceſcere hucuſque cæperat, dum cui ſe ornaret, cui ædes inſtrueret, cui lautius ſe decoraret: Te, ſuis orbata delitiis, non haberet. Gratiſſimi tamen reditus vix rumor leviſſimus, incerto authore, fuerat diſperſus, cum Templa, forum, compita, privatæ ædes, quantum contracti temporis tolerare poſſet anguſtia, ad teſtandam hilaritatem non aſpernando nitore refecta ſunt, quin &

cæmenta jam ipſa, & parietes geſtire videntur & adventum tibi gratulari; quod fortaſſe vehementiore delibuti gaudio tui cives, licet explicata & ſerena fronte prodeant, iucunditatis magnitudine & nimietate pene obruti viva voce explicare non poſſunt.

*Iam ſylvæ iamque antra loqui, iam vivere fontes,*
*Iam ſacer horror aquis, aditiſque effunditur echo*
*Clarior, & faustæ ſpirant præſagia rupes.*

Tullianam fidem apud pleroſque in hunc diem ancipitem, pro certa hodie confirmandam contendam: Diagoram Rhodium cum tres filios Athletas eodem die vincere & victores coronari vidiſſet, populumque gratulabundum flores in eum vndique iacere, in ſtadio ſpectante populo in manibus & oculis filiorum animam præ lætitia efflaviſſe: Plerique ſic proculdubio immenſa aſpectus tui voluptate correpti ac meritiſſimæ incolumitatis delectatione perfuſi repente exſpirarent, ſi non ſalutiferâ regiæ tuæ munificentiæ aura afflati: Reſpirare denuo & reviviſcere cogerentur: Innumeris tuis beneficiis, quibus Scotiam tuam præſens abſens cumulate affeciſti, maius aut gratius accidere nullum potuit, quam recens & continuata nativi ſoli recordatio, quam non maximi imperii altitudo, non chariſſimæ coniugis amplexus, non dilectiſſimi filii lachrymæ, non vicinorum turbatis ſuis rebus opem petentium preces, non vaticani Iovis minæ, non Harpyarum Societatis proditoris illius Iudæ verius quam IESV ſubdolæ fraudes, non longiſſimi itineris tædium, non quod in humanis tibi cha-

bi chariſſimum, extinguere aut delere valuerunt: Quin Scotos tuos, quorum frequenti ſermone fidelitatem, & amorem publice prædicâris, prædicando collaudâris, collaudando memori pectore collocaris, & natalitiam hanc tuam vrbem inviſeres, & totius hujus regni adminiſtrationem, non auribus ſed oculis ſubjiceres. Certe verius de te præſagiuiſſe, quam de ſe dixiſſe videtur Veſpaſianus, Imperatorem ſtantem mori oportere: vtpote qui ſicut militares ſtationes in excubiis contra hoſtem, in perpetua es vigilia & aſſidua Reipublicæ cura, nec tam præeſſe, quam ſemper prodeſſe vis, nec tibi tam ſubditos datos quam te ſubditis arbitraris: vt non ſolum tui, ſed & exteri dubitent, tuamne magis nunquam intermiſſam pro Reipublicæ bono vigilantiam, in actionibus prudentiam, in vita virtutem, an in omnibus fœlicitatem admirentur, & vere exclament:

*Quæ te cum læta tulerunt*
*Secula: qui talem tanti genuere parentes!*

Solus ex omnibus mortalibus placuiſti; electuſque es, qui ſupremi Regis vice in terris fungere, vitæ neciſque gentibus arbiter, cujus in manu qualem quiſq. ſtatum ſortemque habeat, eſt poſitum: O dignitas vicarium Dei eſſe & non eſſe æmulum! In vnius animum totius Reipublicæ curam admittere, & vniuerſi populi ſuſcipere fata, oblitumque quodammodo ſui, gentibus vivere, innumerabiles vndique nuntios accipere, Totidem mandata dimittere, Noctes omnes, Dieſque perpeti ſolicitudine pro ſalute omnium

cogitare: Absque quo esset antiquissima gens Scotia diuturna ista pace, sincero religionis cultu, Incorrupta Iustitia tam placide non frueretur.

*Nulla rel ēta foret Scotorum nominis umbra*
*Ni pater hic gentis iamiam ruitura subisset*
*Pondera, turbatamque ratem, certaque levasset*
*Naufragium commune manu.*

Permagna equidem, immortales Deo Optimo Maximo, in perpetuum nobis agendi gratias offertur occasio, sive illibatam illam iam quinquaginta annos æquissimi tui dominatus fœlicitatem ante oculos proponamus, quum & ciuili dissentione & Ecclesiæ exitio miserè labefactaretur respublica: Tu protinus vt alter Asclepiades exortus es, qui salutarem ei dexteram medicinamque porrexisti: A vi & tyrannide exterorum qua frequentius infestabamur, vindicasti, sive elapsa á regni conditu revocemus tempora, Maiores tui strenui omnes & egregii licet principes præcipuis illa tempestate regibus quibuscunque aut Cæsaribus conferendi vixerunt: Tibi tamen longe secundi cedunt: quicquid enim in omnibus aut singulis insigne & divinum fuerat: Natura rerum opifex, id omne simul & semel in te vnum tanquam archetypum congessit: Illi equidem, vt tempora ferebant, domi, boni, militiæque, fœlicibus auspiciis imperitarunt, quorum tamen res gestas fulgore tuo ita præradias, vt si cum tua regni gerendi peritia componantur

Quanto

*Quanto nauem qui temperat anteit*
*Remigis officium, quanto dux milite major*
*Tantum omnes ſuperas.*

Singulare etenim illud & eximium, ſi cum reliquis terrarum gubernatoribus conferantur, Majores tui tenuerunt, quod in tanta & tam frequenti, rerum & naturæ ipſius viciſſitudine, cum omnia ſuſque deque multoties raperentur & migrarent, ſubitæque regnorum mutationes euenirent, nulli vnquam externo imperio vi aut armis ſubacta Scotia tua paruerit, ſed ſuo ſibi regi hereditario (quod atavorum omnium beneficium commune eſt) per duo millia annorum libera & obſequens, liberum & immune ſceptrum conſervarit. Illud tamen tui vnius proprium ac vnicum fatemur, quod vt acceptum & traditum per tot ſæcula regnum incolume retinueris: Ita ſolus & primus ſis: qui vniverſam inſulam, armis & diſſidiis antea diſtractam & inimicam, in amicam ditionem redegeris.

Avitamque inſuper Hyberniam, cui primas Cunas & Originem Scoti debent, vectigalem & morigeram reddideris. Neque enim Deus Optimus Maximus, Te tantummodo parta tueri voluit ſed

*Qua latam occiduus Nereus circumſonat oram*

Augere dilatare, & venturis nepotibus per te ſubiicere decrevit. Quam iniqua conditione ſub tuis (Rex Invictiſsime) natalibus hæc patria vaſtitatem ſpectans iaceret, & quam exinde indulgentem tuo ductu fortunam habuerit, examuſsim ſi perpendamus, nemi-

nem arbitror candidiorem paulo qui non privatim ſe fructum vberem imperii tui percepiſſe fatebitur: Nonne commune illud implacabilis odii incendium, quod vltroque citroque conflagrabat, reſtinctum eſt: Nonne abſque furto & rapinis vnicuique fortunis ſuis ſecura fruendi facultas eſt?

*Tutus bos etenim rura perambulat*
*Nutrit rura Ceres, almaque fauſtitas*
*Pacatum volitant per mare navitæ*
*Culpari metuit fides.*

Hæc illa nimirum tantopere majoribus & toties exoptata tempora, nobis etiam priuſquam obtigerant, ſuſpiriis & fletu advocata ſunt. EDINBVRGVM etiam Regiam tuam in ſe fuſius munificentiam teſtabitur: Cujus licet eadem cum Fergufio Cunabula & ſpectata in principes & Majores tuos (Rex Sereniſſime) fidelitas & obſequium, novas ſubinde dignitatum acceſſiones & incrementa fecerunt, Solus tamen tu extitiſti, qui pæonia manu Eccleſiæ noſtræ cladem, Reipublicæ everſionem, obductaſque cicatrices & plagas in integrum perſaniſti, Academiam inſuper omnibus præclaris florentem ſtudiis, quæ vt Hermodorus ille Epheſius virtute & æmulatione ſolummodo diſplicet, ampliaſti: Inhumanum eſſet & illiberale admodum hic conſultiſſimam tuam ſilentio præterire prudentiam, qui Conſilio, ſolertia, longiſſimoque rerum vſu edoctos integerrimos huic Regno abſens Conſiliarios & Magiſtratus præfeciſti, qui dies noctesque te tanquam prototypum, ad cujus exemplar omnem ſuam adminiſtrationem & actiones con-

for-

forment, ſtatuiſti ne quid temere aut inconſultō, ſed omnia ad præſcriptum tuæ voluntatis, & rationis perpendiculum & ſubditorum emolumentum tanquam vnicam impoſiti muneris metam collimarent: vt ſi non præſenti nutu, Iuſſu tamen & mandato tuo tu ipſe omnia dirigeres. Sed quid his terminis baſilicas tuas circumſepio virtutes: Cujus fama orbem terrarum cum laude pervagata eſt, cum longiſſimi principes regendi prudentiam tibi debeant, Orthodoxæ Eccleſiæ te vt Cynoſuram, vbique terrarum ſequantur, Conſtantinumq; rediuivum prædicent: qui eloquio & ſtilo altæ mœnia Romæ plus, quam priſci illi Gothi & Vandali cohortibus & armis diueris & everteris: Tu tu es ille, quem Romuleus ille Triceps cerberus, qui latratu trifauci nationes perſonat, ſolummodo præter cæteros perhorreſcit. Tu es, qui harpyas obſcænas illas volucres, quæ rapinis contactuque omnia fœdant immundo (Ieſuitas ſcilicet vel Eſuitas potius intelligo) tuis finibus abegeris, & exterminaris: Atque utinam ſicuti fœliciter hoſce polypos & ſtelliones profligare occæperis, ita ad vltimum perſequi perdures, præcamur. Proprias tuas, quibus te ornarit Deus, animi dotes enarrandas ſuſcipere ingenii eſſet nimium confidentis: Nemo adhoc opus aggredietur, qui non laborare mentis vitio exiſtimetur, vbi & Demoſtheni facultas & Ciceroni ſuum eloquentiæ flumen exareſceret, cui præmia virtutis eximios honores, tria opulentiſsima & florentiſsima regna adjecit ſine internecione aut ſanguine Dominus, vitamq; tuam inſidiis toties doliſque hinc inde petitam, vltra proauorum omnium, qui ſceptra hic obti-

nuerunt ætatẽ, ſalvam & incolumem produxit producatque vovemus ad perpetuam huius orbis tranquillitatem & continuum benefactorum in ſubditos incrementum. Sed quia ſingula percenſere nequeo, Timanthem imitabor, quod dicendo conſequi non poſſum, Taciturnitatis & ſilentii velo tectum involutumque relinquam, paria facere non opis eſt noſtræ. Nos noſtraque omnia ſalutem, libertatem, divini cultus indulgentiam, fortunas, opes, vitaſque noſtras ſecundum Deum tibi ſoli accepta referimus: Tua eſſe dona agnoſcimus & fatemur: Pro quibus meritis quas tibi laudes grateſque perſolvemus, quæ vindici & aſſertori noſtro præmia rependemus.

*O qua Sol habitabiles*
*Illuſtrat oras maxime principum*
*Quo nihil majus meliuſve terris*
*Fata donavere bonique divi,*
*Nec dabunt quamvis reddant in aurum*
*Tempora priſcum.*

Quam in hodiernum diem maioribus tuis illabatam fidelitatem ſervavimus, quodque tibi obſequii noſtri ſacramentum inviolabile noſipſi diximus, in perpetuum tibi tuiſque præſtituros nos vovemus. Quare quod reliquum eſt (Sereniſsime Princeps) cives tuos devotiſsimos ad pedes advolutos æterno mancipi nexu addictiſsimos quo ſolitus clementiæ & beneficentiæ favore dignare: Quæque ſemel munifica liberalitate indulſiſti, Religionem, Iuſtitiam, Immunitates, Privilegia, Academiam, tuere, confirma, adau-

adauge. Nos cœleſtem parentem ſuppliciter & jugiter precibus & ſupplicijs, vt Patriæ te patrem incolumem, integrum, valentem, diu eſſe velit, & iubeat, comprecamur.

## DIXI.

Az. Gf.